

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION**

| | | |
|----------------------------|---|-----------------------|
| UNITED STATES OF AMERICA., |) | |
| |) | |
| Plaintiff, |) | |
| |) | CIVIL ACTION FILE |
| v. |) | |
| |) | NO. 1:16-CV-03088-ELR |
| STATE OF GEORGIA, et al. |) | |
| |) | |
| Defendant. |) | |
| _____ |) | |

NOTICE OF DEPOSITION OF AMY MCCART

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure, counsel for Defendant State of Georgia will take the deposition upon oral examination of **Amy McCart** on September 14, 2023, beginning at 9:00 a.m. at 150 M Street NE, Washington, DC 20002.

The deposition will be taken before an officer authorized to administer oaths and recorded by stenographic and audiovisual means. The deposition will continue from day-to-day until adjourned. It will be taken for the purpose of discovery and any other purpose permitted by the Federal Rules of Civil Procedure.

This 31st day of August, 2023.

[signature on following page]

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L.R. 7.1(D) CERTIFICATION

I certify that this Notice has been prepared with one of the font and point selections approved by the Court in Local Rule 5.1(C). Specifically, this Notice has been prepared using 14-pt Times New Roman Font.

/s/ Josh Belinfante
Josh Belinfante

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the within and foregoing

NOTICE OF DEPOSITION OF AMY MCCART by email to the following:

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This 31st day of August, 2023.

/s/ Josh Belinfante
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